DEVON COUNTY SHORT MAT BOWLING ASSOCIATION

County Club Team Championship NORTH AREA

| CLUB | CONTACT | PHONE | |
|------------------|--------------------------|--------------|--|
| Anstey | Judy Dale | 01398 341615 | |
| Beaford | Eleanor Hawkey | 01837 83300 | |
| Bow | Maurice Kibby | 01363 773815 | |
| Great Torrington | John Gibbs | 01805 624327 | |
| Shebbear | Shebbear Grenville Gerry | | |
| South Molton | Bill Moule | 01769 579590 | |
| Winkleigh | Jan Ovenden | 01837 83853 | |
| Yarnscombe | Denys Crocker | 01769 579590 | |

Games to be arranged and played on a home and away basis. The combined score will determine the winner. Please refer to the competition rules for full details

Please send all scorecards to:-

Mr Richard Ivings, 12 Silver Birch Close, Exeter EX2 6DF. Contact Tel. No:- 01392 210268

| Round 1 10th November 2012 | Round 2 19th January 2013 | Area Finalists 2nd February 2013 |
|-------------------------------|------------------------------|-------------------------------------|
| Bow | | Group 1 |
| Winkleigh | Winkleigh | Yarnscombe |
| Beaford | Yarnscombe | Tarriscombe |
| Yarnscombe | | Sign in time 9:00 |
| Anstey | Anstey | Group 2 |
| Anotoy | | |
| South Molton | , | Shebbear |
| Great Torrington | Shebbear | Silebbeal |
| Shebbear | | Sign in time 9:00 |

DEVON COUNTY SHORT MAT BOWLING ASSOCIATION

County Club Team Championship EAST AREA

| CLUB | CONTACT | PHONE | |
|---------------|-----------------|--------------|--|
| Beer Mariners | David Kay | 01395 513066 | |
| Exeter Nomads | Irene Smith | 01392 874416 | |
| Sidbury | Caroline Pavey | 01404 811566 | |
| Silverton | Danny Gooding | 01392 460194 | |
| Upottery | Pauline Knight | 01404 871516 | |
| West Hill | Jeff Bellworthy | 01297 32038 | |
| Wonford | Shirley Parnell | 01803 864813 | |

Games to be arranged and played on a home and away basis. The combined score will determine the winner. Please refer to the competition rules for full details

Please send all scorecards to:-

Mr Richard Ivings, 12 Silver Birch Close, Exeter. EX2 6DF. Contact Tel. No:- 01392210268

| Round 1 | Round 2 | Area Finalists | |
|--------------------|-------------------|-------------------|--|
| 10th November 2012 | 26th January 2013 | 2nd February 2013 | |
| Silverton | | Group 1 | |
| Silverton | Silverton | | |
| Bye | Silverton | | |
| | | Beer Mariners | |
| Sidbury | | | |
| | Beer Mariners | | |
| Beer Mariners | | | |
| | | Sign in time 9:00 | |
| Exeter Nomads | Exeter Nomads | Group 2 | |
| LACICI NOMIAUS | | | |
| West Hill | LACICI NOMIAUS | | |
| West IIII | | Exeter Nomads | |
| Wonford | Wonford | Exotor Nomado | |
| Womord | | | |
| Upottery | | | |
| Opottery | | Sign in time 9:00 | |

DEVON COUNTY SHORT MAT BOWLING ASSOCIATION

County Club Team Championship WEST AREA

| CLUB | CONTACT | PHONE |
|--------------------------|---------------|--------------|
| Abbotskerswell | Ray Vyse | 01803 875496 |
| Bere Alston | Roger Moore | 01822 841027 |
| Buckfast | Glenys Allen | 01364 642303 |
| Christow | Tom Archer | 01647 253017 |
| Ivybridge | Muriel Jewers | 01752 690345 |
| Totnes Creameries | Pamela Tulley | 01803 862917 |

Games to be arranged and played on a home and away basis. The combined score will determine the winner.

Please refer to the competition rules for full details

Please send all scorecards to:-

Mr Richard Ivings, 12 Silver Birch Close, Exeter. EX2 6DF. Contact Tel. No:- 01392210268

| Round 1 | Round 2 | Area Finalists | |
|--------------------|-------------------|--------------------|--|
| 10th November 2012 | 26th January 2013 | 2nd February 2013 | |
| Christow | | Group 1 | |
| Ciliston | Christow | | |
| Pvo | Christow | | |
| Bye | | Christow | |
| Bere Alston | | Cilistow | |
| Dere Alston | Buokfoot | | |
| Dualifact | Buckfast | | |
| Buckfast | | Sign in time 10:45 | |
| Alabatakarawali | | Group 2 | |
| Abbotskerswell | Tatmas Crasmarias | | |
| T. (0 | Totnes Creameries | | |
| Totnes Creameries | | - | |
| In a short short | | Totnes Creameries | |
| lvybridge | | | |
| Bye | lvybridge | | |
| | | Sign in time 10:45 | |
| L | | | |